APPLICATION DATA SHEET

| Application Information | |
|---------------------------------|------------------------------------|
| Application Type: | Regular |
| Subject Matter: | Utility |
| Suggested Classification: | |
| Suggested Group Art Unit: | |
| CD-ROM or CD-R?: | No |
| Title: | APPARATUS, SYSTEM, AND METHOD FOR |
| | HIGH FREQUENCY SIGNAL DISTRIBUTION |
| Attorney Docket Number: | P18563(INTEL29) |
| Request for Early Publication: | No |
| Request for Non-Publication?: | Yes |
| Suggested Drawing Figure: | 2 |
| Total Drawing Sheets: | 4 |
| Small Entity: | No |
| Petition included?: | No |
| Secrecy Order in Parent Appl.?: | No |
| Applicant Information | |
| 1. Applicant Authority type: | Full |
| Primary Citizenship: | US |
| Country: | US |
| Status: | Inventor |
| Given Name: | Ata |
| Middle Name: | |
| Family Name: | Zadehgol |
| Name Suffix: | |
| City of Residence: | Folsom |
| State or Province of Residence: | California |

Country of Residence:

US

Street of mailing address:

P.O. Box 1841

City of mailing address:

Folsom

State or Province of mailing address:

California

Country of mailing address:

US

Postal or Zip Code of mailing address:

95763

| 2. Applicant Authority type: | Full |
|--|---------------------------------------|
| Primary Citizenship: | US |
| Country: | US |
| Status: | Inventor |
| Given Name: | Henri |
| Middle Name: | J. |
| Family Name: | Maramis |
| Name Suffix: | |
| City of Residence: | Folsom |
| State or Province of Residence: | California |
| Country of Residence: | US |
| Street of mailing address: | 110 Brown Duvall Lane |
| City of mailing address: | Folsom |
| State or Province of mailing address: | California |
| Country of mailing address: | US |
| Postal or Zip Code of mailing address: | 95630 |
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Correspondence Information

Correspondence Customer Number:

006980

Name:

James E. Schutz, TROUTMAN SANDERS LLP

Street of mailing address:

Bank of America Plaza

600 Peachtree Street, N.E., Suite 5200

City of mailing address:

Atlanta

State or Province of mailing address: GA

Country of mailing address: US

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Fax Number: (404) 962-6676

E-Mail address: james.schutz@troutmansanders.com

Representative Information

Representative Customer Number: 006980

Domestic Priority Information

| Application: | Continuity Type: | Parent Application: | Parent Filing Date: |
|--------------|------------------|---------------------|---------------------|
| | | | |

Foreign Priority Information

| Country: | Application Number: | Filing Date: | Priority Claimed: |
|----------|---------------------|--------------|-------------------|
| | | | |
| | | | |

Assignee Information

Assignee Name: Intel Corporation

Street of mailing address: 2200 Mission College Blvd.

City of mailing address: Santa Clara

State or Province of mailing address: California

Country of mailing address: US

Postal or ZIP Code of mailing address: 95052